



# FRONTIERSMEN CAMPING FELLOWSHIP

## OFFICER PROCEDURES AND GUIDELINES



SUBJECT	SECTION
9.0 FORMS	9.7.1 TRAPPERS BRIGADE

Date of Application: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Outpost : \_\_\_\_\_

Address: \_\_\_\_\_ Year inducted into FCF \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Church: \_\_\_\_\_ Chapter: \_\_\_\_\_

FCF Advancement Level  Frontiersmen  Buckskin  Wilderness

Current Level of Trappers Brigade Advancement

Company Trapper  Bourgeois  Free Trapper  Free Trapper numeral # \_\_\_\_\_

Trappers Brigade level applying for:

- Company Trapper (total 50 service hours)
- Bourgeois (total 100 service hours)
- Free Trapper (total 150 service hours)
- Free Trapper numeral (each additional 50 hours service)

### REQUIREMENTS

#### **FCF Event Attended**

Applicant must have attended one FCF event. These may be any organized sectional, divisional, chapter, territorial, or national FCF event..

1. \_\_\_\_\_

#### **Outpost Endorsement**

I certify that the above named FCF member is a member in good standing in our outpost and recommend him to receive Trappers Brigade awards.

\_\_\_\_\_  
Pastor / Senior Commander Signature

\_\_\_\_\_  
Date

#### For Chapter Use Only

The above named candidate is a member in good standing in the \_\_\_\_\_ chapter, and is current in his chapter dues.

\_\_\_\_\_  
Chapter FCF President / Scribe

\_\_\_\_\_  
Date



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### SERVICE PROJECTS

Project Description:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Supervisors Comments or Endorsements : \_\_\_\_\_

\_\_\_\_\_ Hours Served

\_\_\_\_\_

\_\_\_\_\_

Supervisors Signature \_\_\_\_\_ Date \_\_\_\_\_

Supervisors Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Project Description:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Supervisors Comments or Endorsements : \_\_\_\_\_

\_\_\_\_\_ Hours Served

\_\_\_\_\_

\_\_\_\_\_

Supervisors Signature \_\_\_\_\_ Date \_\_\_\_\_

Supervisors Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**TOTAL HOURS SERVED** \_\_\_\_\_

*Complete Additional Forms If Necessary*



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### INSTRUCTIONS

- Fill out form entirely, with signatures and endorsements.
- Young Bucks must have the project supervisor's comments and signatures concerning service performed.
- Prepare a presentation for the Trappers Brigade Authorization Committee concerning the details of your service project (s). Pictures, letters, artifacts, items of interest, things you learned, enjoyed, and experiences should all be shared when you meet with the committee. This information should not be submitted with your application, rather, bring it with you to your meeting with the committee. Your chapter scribe or company clerk will inform you of when and where you are to meet with the Trappers Brigade Authorization Committee.
- After completing the Trappers Brigade application, submit it to the Chapter FCF Scribe for processing.

### *For Chapter Use Only*

Date Application Received \_\_\_\_\_

### Trappers Brigade Authorization Committee Approval

Application is  Approved  Denied by the Trappers Brigade Authorization Committee.

Date: \_\_\_\_\_

Reason for denial of application (if any)

\_\_\_\_\_  
\_\_\_\_\_

### Hours of Service Record

Hours earned on this application \_\_\_\_\_ Hours applied to Trappers Brigade advancement \_\_\_\_\_

Banked Hours \_\_\_\_\_ Remaining hours applied to next advancement \_\_\_\_\_

Total Hours \_\_\_\_\_

### Advancement Record

Current Level of Advancement

Company Trapper  Bourgeois  Free Trapper  Free Trapper numeral # \_\_\_\_\_

New Advancement Level

Company Trapper  Bourgeois  Free Trapper  Free Trapper numeral # \_\_\_\_\_

Date pin ordered : \_\_\_\_\_ Date Awarded : \_\_\_\_\_